



0410 2121  
ATTORNEY DOCKET NO. 03237.0001U2

PATENT  
#7/10/02

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of )

Lawrence J. Seigel )

Serial No.: 10/034,785 )

Filed: December 27, 2001 )

For: **METHOD AND SYSTEM FOR  
EVALUATING THE EFFICIENCY OF  
AN AIR CONDITIONING APPARATUS** )

Group Art Unit: 2121

Examiner: Unassigned

**RECEIVED**

**APR 22 2002**

**Technology Center 2100**

4-16-03  
RECEIVED  
APR 15 2002  
Technology Center 2100

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
Washington, D.C. 20231

NEEDLE & ROSENBERG, P.C.  
Suite 1200, The Candler Building  
127 Peachtree Street, N.E.  
Atlanta, Georgia 30303-1811

April 9, 2002

Sir:

Submitted herewith on form PTO 1449 is a listing of documents known to applicants and/or their attorneys pursuant to the requirements of 37 C.F.R. § 1.56. Copies of these documents are enclosed.

Consideration of the cited documents and making the same of record in the prosecution of the above-noted application are respectfully requested.




ATTORNEY DOCKET NO. 03237.0001U2  
SERIAL NO. 10/034,785

Applicants believe that this Information Disclosure Statement is being filed in accordance with 37 C.F.R. § 1.97(b)(3), i.e., before the mailing date of the first Office Action on the merits pertaining to the above-referenced application. Therefore, no fee is believed to be due. However, the Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment, to Deposit Account No. 14-0629.

Respectfully submitted,

NEEDLE & ROSENBERG, P.C.

  
Lawrence D. Maxwell  
Registration No. 35,276

RECEIVED  
AUG 15 2002  
Technology Center 2100

NEEDLE & ROSENBERG, P.C.  
Suite 1200, The Candler Building  
127 Peachtree Street, N.E.  
Atlanta, Georgia 30303-1811  
404/688-0770

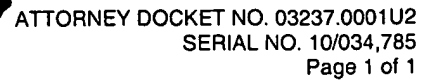
**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on the date listed below.

  
Lawrence D. Maxwell

Date

9-9-02



**SERIAL NO. 10/034,785**

**GROUP: 2121**

[illegible]

EXAMINER INITIAL		DOCUMENT NO.	DATE	NAME & COUNTRY	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.